

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson THOMAS J. TINGEN (TOM) STEVE BERG, CHMN.		Office sought (if candidate) REPRESENTATIVE	District (if any) 10/A
Mailing Address 19233 Birchwood	City and Zip CALDWELL 83607	Home Phone 454-0975	Work Phone 454-0524
Name of Political Treasurer KATHI O'BANNON			
Mailing Address 2311 Arlington	City and Zip CALDWELL 83605	Home Phone 459-0338	Work Phone 440-5283

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/13/02 through 06/07/02

- | | | |
|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, if the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 418.50	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1085.26	\$ 1897.26
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1503.76	\$
Line 5: Total Expenditures (Enter amount from page 2)	\$ 894.98	\$ 1288.48
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 608.78	\$

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0000
fax: (208) 334-2282

Section VI

CERTIFICATION

I Kathi O'Bannon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kathi O'Bannon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee THOMAS J. (Tom) TINGEV	Report Covering the Period From <u>05/13/02</u> to <u>06/07/02</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>11</u>	Total Amount \$ <u>310.26</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>Ø</u>	Total Amount \$ <u>Ø</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>310.26</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>775.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1085.26</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>Ø</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>894.98</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>894.98</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
THOMAS J. (TOM) TINGEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>05/13/02</u>	¹ Ruth Ann James 15223 Trinity Caldwell ID 83607	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to 1</small>
<u>05/16/02</u>	² Tom Tingey 19233 Birchwood Caldwell, ID 83607	\$ _____	\$ _____	\$ <u>425.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>500.00</u> <small>Calendar Year to 1</small>
<u>06/05/02</u>	³ Idaho Life & Health Industry Political Action Committee PO Box 48 Nampa ID 83653	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to 1</small>
<u> / / </u>	⁴	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to 1</small>
<u> / / </u>	⁵	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to 1</small>
<u> / / </u>	⁶	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to 1</small>
<u> / / </u>	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to</small>
<u> / / </u>	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to</small>
<u> / / </u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to</small>
<u> / / </u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to</small>
Subtotals of Columns A, B & C		\$ <u>350.00</u>	\$ _____	\$ <u>425.00</u> <small>250.00</small>

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
THOMAS J. (TOM) TINGEY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>05/16/02</u>	¹ <u>Theme Printing 623 12th Ave Rd Nampa ID 83686</u>	<u>\$ 46.20</u>	\$ _____
Purpose of Above Expenditure: <u>SIGN FRAMES</u>			
<u>5/16/02</u>	² <u>Treasure Craft 807 Dearborn Caldwell ID 83605</u>	<u>\$ 542.74</u>	\$ _____
Purpose of Above Expenditure: <u>PALM CARDS</u>			
<u>5/16/02</u>	³ <u>Print Craft 2614 E. Cleveland Caldwell ID 83605</u>	<u>\$ 147.15</u>	\$ _____
Purpose of Above Expenditure: <u>Literature - Campaign</u>			
<u>5/16/02</u>	⁴ <u>Logan's Litho 81923 4th St. So Nampa ID</u>	<u>\$ 124.89</u>	\$ _____
Purpose of Above Expenditure: <u>Postcards</u>			
<u>5/16/02</u>	⁵ <u>USPS Caldwell Branch</u>	<u>\$ 34.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u> / / </u>	⁶ _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	⁷ _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	⁸ _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	⁹ _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotal of Columns A & B		<u>\$ 894.98</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 8</u>

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee THOMAS J. (TOM) TINGEY	Report Covering the Period From 05/13/02 to 06/07/02
-----------------------------------------------------------------	-----------------------------------------------------------------------

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
05/21/02	1. DISCOVER CREDIT CARD	360.45
Purpose of Above Expenditure: <i>Postage</i>		
05/17/02	2. USAA SAVINGS Bank Credit Card	392.35
Purpose of Above Expenditure: <i>Advertisement - Newspaper</i>		
	3.	
Purpose of Above Expenditure:		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ _____

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____