

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS; Office Sought: STATE REPRESENTATIVE; District: 02 0122 B; Mailing Address: 2019 E. MASSACHUSETTS; City and Zip: NAMPAN 83686; Home Phone: 466-5460; Work Phone: 466-4787; Name of Political Treasurer: ANN J. COLLINS; Mailing Address: 2019 E. MASSACHUSETTS; City and Zip: NAMPAN 83686; Home Phone: 466-5460; Work Phone: [blank]

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 8 2002 through Sept 30 2002

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes [X] No; Is this a Termination Report? Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from [blank] through [blank]

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None; Incurred Expenditures during this reporting period but not yet paid: [X] None

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I ANN J. COLLINS hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Ann J. Collins

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>GARY E. Collins</b>	Report Covering the Period From <b>6/8/02</b> to <b>9/30/02</b>
--	--

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3110.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3110.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>258.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>258.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**GARY E. COLLINS**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/9/02	<sup>1</sup> Idaho Credit Union League 2770 VISTA AVENUE Boise, Idaho 83705-0158	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/30/02	<sup>2</sup> Idaho Association of Realtors 1450 West Bannock Boise, Idaho 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/30/02	<sup>3</sup> NATIONAL ASSOCIATION OF INDEPENDENT INSURERS 9611 Rainier south Seattle, WA 98118	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/30/02	<sup>4</sup> House Republican Caucus P.O. Box 1693 Boise, Idaho 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/11/02	<sup>5</sup> Regence BlueShield of Idaho 1211 West Myrtle suite 110 Boise, Idaho 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/13/02	<sup>6</sup> Blue Cross of Idaho 3000 E pine ave Meridian, Idaho 83642	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/13/02	<sup>7</sup> Idaho power 1221 West Idaho Boise, Idaho 83702	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/02	<sup>8</sup> Idaho Sugarbeet Growers 1199 Main Street Boise, Idaho 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/24/02	<sup>9</sup> Canyon County Republican Party 19105 Evening Dr. Caldwell, Idaho 83607	\$ 800.00	\$ 60.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/25/02	<sup>10</sup> Idaho Associated General Contractors 110 North 27th St Boise, Idaho 83707	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2950.00	\$ 60.00	\$
Total This Page (add columns A, B & C)				\$ 3010.00

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**GARY E. Collins**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/26/02	1 Nez perce PAC Box 698 LAPWAI, IDaho 83540	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 100.00	\$	\$
Total This Page (add columns A, B & C)				\$ 100.00

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A		Column B	
		Cash or Check		In-Kind (non-monetary)	
6.8.02	1. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701	\$ 258.00		\$	
Purpose of Above Expenditure: 2002 State Convention					
	2.	\$		\$	
Purpose of Above Expenditure:					
	3.	\$		\$	
Purpose of Above Expenditure:					
	4.	\$		\$	
Purpose of Above Expenditure:					
	5.	\$		\$	
Purpose of Above Expenditure:					
	6.	\$		\$	
Purpose of Above Expenditure:					
	7.	\$		\$	
Purpose of Above Expenditure:					
	8.	\$		\$	
Purpose of Above Expenditure:					
	9.	\$		\$	
Purpose of Above Expenditure:					
Subtotals of Columns A & B		\$ 258.00		\$	
Total This Page (add columns A & B)				\$ 258.00	