

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>McBeachin for State Representative</i>		Office Sought (if candidate) <i>State Representative</i>	District (if any) <i>32A</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>PO Box 50098</i>		City and Zip <i>Idaho Falls 83405</i>	Home Phone <i>524 5521</i>
			Work Phone <i>523 1718</i>
Name of Political Treasurer <i>Sara J Burrell</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>1834 Charlene</i>		City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>525 8122</i>
			Work Phone <i>523-1718</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 8 / 02 through 9 / 30 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 81.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 900.00	\$ 2075.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 981.16	\$ 2075.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 10.00	\$ 1103.84
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 971.16	\$ 971.16

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 940.58 (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Sara J. Burrell (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sara J. Burrell
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
McGeachin for State Representative	From 6/8/02 to 9/30/02

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 10⁰⁰

	Total This Period
<u>6</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>900⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>10⁰⁰</u>
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>10⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
McGeachin for State Representative

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/23/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1. Nez Perce Tribe</u> <u>PO Box 698</u> <u>hapwai, ID 83540</u>	\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>2. Merck + Co, Inc</u> <u>Syracuse, NY</u> <u>(732) 726 3050</u>	\$ <u>150⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/31/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>3. Philip Morris Inc. Corp</u> <u>120 Park Ave</u> <u>New York, NY 10017-5592</u>	\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/6/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>4. Political Action Committee</u> <u>for Education</u> <u>PO Box 2638</u> <u>Boise ID 83701</u>	\$ <u>250⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>5. Idaho Sugarbeet growers</u> <u>1199 Main St.</u> <u>Boise ID 83702</u>	\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/26/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>6. Idaho Assn. of Realtors, INC</u> <u>1450 W. Bannock St</u> <u>Boise ID 83702</u>	\$ <u>200⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>7.</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>8.</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>9.</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>10.</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>900⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>900⁰⁰</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>McGeachin for State Representative</i>	Report Covering the Period From <i>6/8/02</i> to <i>9/30/02</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>10/4/02</i>	<i>1. A-1 Sign Co. 2717 N. Perry Spokane, WA.</i>	<i>940.58</i>
Purpose of Above Expenditure: <i>Signs for Campaign</i>		
<i>1/1</i>	<i>2.</i>	
Purpose of Above Expenditure:		
<i>1/1</i>	<i>3.</i>	
Purpose of Above Expenditure:		
<i>1/1</i>	<i>4.</i>	
Purpose of Above Expenditure:		
<i>1/1</i>	<i>5.</i>	
Purpose of Above Expenditure:		
<i>1/1</i>	<i>6.</i>	
Purpose of Above Expenditure:		
<i>1/1</i>	<i>7.</i>	
Purpose of Above Expenditure:		
<i>1/1</i>	<i>8.</i>	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ *940.58*

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ *940.58*