

Rev. 11/2011

**LOBBYIST MONTHLY REPORT FORM**

Page 1 of 2 Page(s)  
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State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

11 APR 19 PM 1:27

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                   |   |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>HOWARD WEEKS</b><br><b>*CLEARWATER POTLATCH TIMBER PROTECTIVE ASSOC.</b><br><b>10250 HWY 12</b><br><b>OROFINO, ID 83544</b> | Date prepared<br><b>4/19/2011</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>3   31   2011</b> |
|--|-----------------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ <u>214.06</u>                | \$ <u>214.06</u>  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ <u>158.00</u>                | \$ <u>158.00</u>  | _____          | _____          | _____          |
| Living Accommodations   | _____                           | _____   | _____          | _____          | _____          |
| Advertising   | _____                           | _____   | _____          | _____          | _____          |
| Travel  | \$ <u>350.00</u>                | \$ <u>350.00</u>  | _____          | _____          | _____          |
| Telephone   | _____                           | _____   | _____          | _____          | _____          |
| Other Expenses or Services  | _____                           | _____   | _____          | _____          | _____          |
| <b>Total</b>  | \$ <u>722.06</u>                | \$ <u>722.06</u>  | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3<br>Employer(s) Name(s) and Address(es)  |
|--|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code   | <b>CLEARWATER POTLATCH TIMBER PROTECTIVE ASSOC.</b><br>No. 1 <b>10250 HWY 12</b><br><b>OROFINO, ID 83544</b> |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.                              | No. 2  |
| <b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3  |
|  | No. 4  |

| Item<br>4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  |
|------------------------------|--|---|--|
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident Number  | Appropriation Bill Number<br>and Section Number |  |
|                              |  |   |  |

| Item<br>5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|-----------|--|
|           |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*David Weeks*  
Lobbyist signature

4/19/2011  
Date