

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYIST'S
(Sec. 67-6619)

12 MAR 14 PM 3:47
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address John Deere c/o MultiState Associates, Inc. 515 King Street, Suite 300, Alexandria, VA 22314 | Date prepared 3-12-12 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 29 12 |
|--|---------------------------------|---|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 175.16 | \$ 175.16 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 175.16 | \$ 175.16 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | |
|--|---|
| <p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 Employer(s) Name(s) and Address(es) |
| | No. 1 John Deere c/o MultiState Associates, Inc. 515 King Street, Ste 300, Alexandria, VA 22314 |
| | No. 2 |
| | No. 3 |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing | |
|---------------------------|---|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 23 | S1312 | |
| 11 | S1315 | |
| 11 | S1357 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing |
|--------|---|
| | |

CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Suzanne Budge 3/13/12
 Lobbyist signature Date