

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

12 MAR 14 PM 4:28

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP PO Box 2720 Boise, Idaho 83701-2720	Date prepared <p style="text-align: center;">3/12/2012</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">2 29 2012</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 698.44
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 698.44

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	None			

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es) No. 1 Anheuser-Busch Companies One Busch Place St. Louis MO 63118 No. 2 Hewlett-Packard Company Ste 1300N 1331 Pennsylvania Ave NW Washington DC 20004 No. 3 Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 No. 4 Idaho Medical Association 305 W Jefferson St Boise ID 83702
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
22	HB493, SB1324, SB1339 (Empl#3)		
11, 16, 16, 23, 28	HB541, HB503, HB439, HB393, HB486, HB530, SB1241, SB1254, SB1274, SB1294, SB1348, SB1349 (Empl#4)		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
Docket No. 24-1001-1201 (Empl#4)	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

KRM:cl

3/14/12

Lobbyist signature

Date

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 154.58	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 154.58	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	None			

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3</p>	Employer(s) Name(s) and Address(es) <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;">No. 1</td> <td>Anderson Financial Services LLC Ste 500 3440 Preston Ridge Rd, Alpharetta GA 30005</td> </tr> <tr> <td>No. 2</td> <td>Business Coalition for Immigration Reform Inc 1182 Eastland Dr N Ste A, Twin Falls, ID 83301</td> </tr> <tr> <td>No. 3</td> <td>Chobani 147 State Highway 320, Norwich, NY 13815</td> </tr> <tr> <td>No. 4</td> <td>General Motors LLC 300 Renaissance Center, Detroit, MI 48265</td> </tr> </table>	No. 1	Anderson Financial Services LLC Ste 500 3440 Preston Ridge Rd, Alpharetta GA 30005	No. 2	Business Coalition for Immigration Reform Inc 1182 Eastland Dr N Ste A, Twin Falls, ID 83301	No. 3	Chobani 147 State Highway 320, Norwich, NY 13815	No. 4	General Motors LLC 300 Renaissance Center, Detroit, MI 48265
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	No. 1	Idaho Society of CPAs PO Box 2896 Boise ID 83701
	No. 2	Idaho Telecom Alliance PO Box 1638 Boise ID 86701
	No. 3	Lactalis American Group Inc. 950 Third Ave New York NY 10022
	No. 4	Milk Producers of Idaho 1130 E 3700 N, Buhl, ID 83316

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11	H0355 (Empl#1)	
30	HJM12, HB410, HB520, HB539 (Empl#2)	
1, 7, 11, 23	HB561, HB614, SB1236, SB1364 (Empl#4)	

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	None

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

KRM:Clm

3/14/12

Lobbyist signature

Date