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**LOBBYIST MONTHLY REPORT FORM**

**POSTED**  
Page      of      Page(s)  
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12 FEB 10 AM 9:52

STATE OF IDAHO



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

SCANNED

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Eiguren PO Box 1703 Boise, ID 83701</b>	Date prepared <b>2/8/12</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1 31 12</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080</p>	No. 1 <b>Amalgamated Sugar Company 1951 S. Saturn Way, Ste. 100, Boise, ID 83709</b>
	No. 2 <b>American Medical Response (thru Multistate Assn.) 515 King Street., Ste. 230, Alexandria, VA 22314</b>
	No. 3 <b>Asurion, LLC 204 S. Monroe Street, Tallahassee, FL 32301</b>
	No. 4

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Living Accommodations					
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<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

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	No. 2	Caterpillar Corporation thru Multistate 515 King Stree, Suite 300, Alexandria, VA 22314
	No. 3	CNA Surety thru Multistate 515 King Stree, Ste. 230, Alexandria, VA 22314
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		No. 2	Halliburton 2107 City West Blvd. (4-1325B)Houston, TX 77842
		No. 3	Hawkins & Co. 855 Broad St. Ste. 300 Boise, ID 83702
		No. 4	

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	No. 2	<b>Northwest Grocery Association</b> 8565 SW Salish Lane, Ste. 100, Wilsonville, OR
	No. 3	<b>System International</b> 1121 W. Grant Road, Ste. 407, Tuscon, AZ 85705
	No. 4	

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		No. 2	Northwest Grocery Association 8565 SW Salish Lane, Ste. 100, Wilsonville, OR
		No. 3	Two Jinn Inc. 1959 PalomarOaksWay, Ste. 200, Carlsbad, CA
		No. 4	

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	No. 2	US Ecology 300 E. Mallard Dr., Ste. 300, Boise, ID 83716
	No. 3	
	No. 4	

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 SECRETARY OF STATE  
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**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

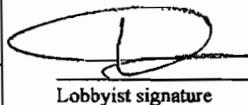
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



Lobbyist signature



Date